Roy Water Conservancy District

5440 Freeway Park Drive Riverdale, UT 84405

AGENDA

Monthly Board of Trustees' Meeting May 8, 2024 5:00 P.M.

| I. | CALL TO ORDER | Chair Ohlin |
|-------|--|--------------------------------------|
| II. | PLEDGE OF ALLEGIANCE | Chad Zito |
| III. | APPROVAL OF MINUTES | MOTION |
| IV. | BUSINESS A. Public Comments B. Consideration of Progress Payment for Secondary Water Metering Project Phase 5 C. Consideration of Progress Payment for Secondary Water Metering Project Phase 6 D. Consideration of Progress Payment for Secondary Water Metering Project Phase 8 E. Consideration and Award of Secondary Water Metering Materials for Board of Water Resources Grant F. Consideration of DWRe Contract for Secondary Water Metering Grant RM112 | MOTION MOTION MOTION MOTION |
| V. | REPORTS FROM MANAGER AND TRUSTEES A. Report of RWCD and West Haven Systems Startup B. Manager & Trustees Reports C. Review of Monthly Bank Statements and Cancelled Checks | Mark Ohlin |
| VI. | APPROVAL OF FINANCIAL REPORTS A. Monthly Financial Report | MOTION |
| VII. | APPROVAL OF EXPENSES | MOTION |
| VIII. | ADJOURNMENT | MOTION |

EXEMORANDUM CS

TO: Board of Trustees

FROM: Rodney Banks, Manager

DATE: May 3, 2024

SUBJECT: IV.B. Consideration of Progress Payment for Secondary Water

Metering Project Phase 5

The District has received a request for a progress payment from Post Construction for the Secondary Water Metering Project Phase 5. The progress payment is in the amount of \$61,897.25. The items being requested for payment have been verified as installed.

A <u>suggested</u> motion for approval would be, "I move that we approve a Progress Payment for the Secondary Water Metering Project Phase 5 in the amount of \$61,897.25 to Post Construction."

EXEMORANDUM CS

TO: Board of Trustees

FROM: Rodney Banks, Manager

DATE: May 3, 2024

SUBJECT: IV.C. Consideration of Progress Payment for Secondary Water

Metering Project Phase 6

The District has received a request for a progress payment from Post Construction for the Secondary Water Metering Project Phase 6. The progress payment is in the amount of \$148,304.50. The items being requested for payment have been verified as installed.

A <u>suggested</u> motion for approval would be, "I move that we approve a Progress Payment for the Secondary Water Metering Project Phase 6 in the amount of \$148,304.50 to Post Construction."

MEMORANDUM

TO: Board of Trustees

FROM: Rodney Banks, Manager

DATE: May 6, 2024

SUBJECT: IV.D. Consideration of Progress Payment for Secondary Water

Metering Project Phase 8

The District has received a request for a progress payment from AJC Construction and Excavation for the Secondary Water Metering Project Phase 8 soon. The progress payment is in the amount of \$38,289.75. The items being requested for payment have been verified as installed.

A <u>suggested</u> motion for approval would be, "I move that we approve a Progress Payment for the Secondary Water Metering Project Phase 8 in the amount of \$38,289.75 to AJC Construction and Excavation."

MEMORANDUM G

TO: Board of Trustees

FROM: Rodney Banks, Manager

DATE: May 6, 2024

SUBJECT: IV.E. Consideration and Award of Secondary Water Metering

Materials for Board of Water Resources Grant

This project is line item 8282-24 of the 2024 approved budget. The quotes are fittings for approximately 2,600 meters. The District received bids from three material suppliers for this project as follows.

SupplierBid AmountCore and Main\$1,577,240.20Mountainland Supply\$1,617,544.47Ferguson\$1,541,168.40

The low bidder is Ferguson for \$1,541,168.40. It is anticipated that some of the material will be delivered in approximately eight weeks and most will be in approximately twenty-four to twenty-eight weeks which will be around October to November 2024. Payment will only be expected when the material arrives. As with the material that was approved and ordered in June 2022 and September 2023, invoices will be submitted to the Board of Water Resources for a 70% reimbursement from the grant and the remaining 30% from the bond.

A <u>suggested</u> motion would be, "I move that we award the Secondary Water Metering Materials for Board of Water Resources Grant to Ferguson in the amount of \$1,541,168.40."

EXEMPTION MEMORANDUM CS

TO: Board of Trustees

FROM: Rodney Banks, Manager

DATE: May 3, 2024

SUBJECT: IV.F. Consideration of DWRe Contract for Secondary Water Metering

Grant RM112

The DWRe contract is for the \$5,046,500 grant portion of the secondary water metering DWRe program RM112.

A <u>suggested</u> motion would be, "I move that we approve State of Utah Contract for the secondary water metering project with the Division of Water Resources (DWRe) program RM112."

MEMORANDUM A

TO: Board of Trustees

FROM: Rodney Banks, Manager

DATE: May 8, 2024

SUBJECT: V.B. Manager and Trustees Reports

The following is a reminder of upcoming meetings and events:

Board Meeting - May 8, 2024, at 5:00 p.m.

Public Hearing for Allotment of Water – May 8, 2024, at 6:00 p.m.

Public Hearing for Rate Increase – May 8, 2024, at 6:00 p.m.

Board Meeting – June 5, 2024, at 5:00 p.m.

Board Meeting - July 10, 2024, at 5:00 p.m.

Board Meeting – August 14, 2024, at 5:00 p.m.

Board Meeting – September 11, 2024, at 5:00 p.m.

Board Meeting – October 9, 2024, at 5:00 p.m.

UASD Annual Convention November 6-8, 2024, Layton, UT

Board Meeting - November 13, 2024, at 5:00 p.m.

Board Meeting - December 11, 2024, at 5:00 p.m.

Public Hearing for Adoption of 2025 Budget – December 11, 2024, at 6:00 p.m.

Public Hearing for Allotment of Water – December 11, 2024, at 6:00 p.m.

As of May 7th, East Canyon is 88% full, Echo Reservoir is 96% full, and the Weber River basin water year-to-date snow water equivalent is 156% of median. Currently almost 25% of the state of Utah is in abnormally dry to moderate drought condition. As of April 11, 2023, the District's boundaries were moved to the no drought category.

INTERNAL AUDIT REPORT

MAY 06, 2024 (APRIL 30, 2024, STATEMENTS)

| YES | No | | | | |
|---|----------|--|--|--|--|
| ₫ | | 1. Obtain bank statements unopened. | | | |
| ₫ | | 2. Review checks for unusual payees. | | | |
| | | 3. Review signatures on checks for authenticity. | | | |
| | | 4. Review any cash transfers or large debit memos for property. | | | |
| | | Question any large or unusual checks that you do not remember discussing or approving. | | | |
| | | 6. Summarize your questions. | | | |
| | | 7. Distribute the report to board members, Child Richards CPAs & Advisors, Rodney Banks, and Linda Toupin. | | | |
| | | 8. Obtain replies to questions from Rodney Banks and distribute with the report. | | | |
| COM | IMENT | S: | | | |
| | | | | | |
| <u>B</u> | ank of l | <u>Utah</u> | | | |
| 1. <u>A</u> | ccount l | No. ****0122: | | | |
| 2. Account No. ****1928: | | | | | |
| 3. Account No. ****0846: | | | | | |
| <u>P</u> | TIF | | | | |
| 4. <u>A</u> | ccount l | No. ****1141: | | | |
| 5. <u>A</u> | ccount l | No. ****2340: | | | |
| 6. <u>A</u> | ccount N | No. ****6249: | | | |
| 7. Account No. ****7159: | | | | | |
| I have completed the above procedures for the month of May 06, 2024, (April 30, 2024 Statements). | | | | | |
| | | Signature Redacted | | | |

Jon S. Ritchie, Audit Committee Chair

ZION BANK PURCHASE CARDS

INTERNAL AUDIT REPORT

MAY 06, 2024

(APRIL 30, 2024 STATEMENTS)

| YES | No | | | | | |
|--|------------------------------|---|--|--|--|--|
| | | 1. Obtain purchase card statements. | | | | |
| V | | 2. Review statements for unusual charges. | | | | |
| \Box | | 3. Review receipts for charges. | | | | |
| | | Question any large or unusual charges not previously discussed or approved during board meeting. | | | | |
| | | 5. Summarize your questions. W/ | | | | |
| | | Distribute the report to board members, Child Richards CPAs & Advisors, Rodney Banks, and Linda Toupin. | | | | |
| | | 7. Obtain replies to questions from Rodney Banks and distribute with the report. | | | | |
| COI | MMENTS: | | | | | |
| 1. | Zions Ban | k Control Account: | | | | |
| 2. | Purchase C | Card - Ohlin: | | | | |
| 3. | Purchase C | Card – Newman: | | | | |
| 4. | Purchase C | Card - Adams: | | | | |
| 5. | Purchase C | Card – Ritchie: | | | | |
| 6. | Purchase C | Card – Zito: | | | | |
| 7. | 7. Purchase Card - Banks: | | | | | |
| 8. | Purchase C | Card - Durbano: | | | | |
| 9. | 9. Purchase Card - Thurgood: | | | | | |
| 10. | 10. Purchase Card – Doxey: | | | | | |
| 11. Purchase Card - Sandberg: | | | | | | |
| 12. Purchase Card – Zesiger: | | | | | | |
| 13. | 13. Purchase Card - Toupin: | | | | | |
| 14. | 4. Purchase Card - Harris: | | | | | |
| I have completed the above procedures for the month of May 6, 2024, (April 30, 2024 Statements). Signature Redacted | | | | | | |
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Jon S. Ritchie, Audit Committee Chair

FINANCIAL REPORT • MAY 2024 •

| GENERAL FUND Balance as of April 1 Deposits Interest Withdrawals Balance as of April 30 | \$ | 2024 292,719.26 2,391,542.33 3,042.55 1,631,802.53 1,055,501.61 | \$ \$ \$ \$ \$ | 2023 378,394.08 992,800.11 1,945.08 895,565.71 477,573.56 | \$ \$ \$ | 2022 209,446.55 130,859.60 70.70 203,111.50 137,265.35 |
|---|----------------|--|----------------|--|----------------|---|
| CAPITAL FACILITIES FUND Balance as of April 1 Deposits Interest Withdrawals Balance as of April 30 | \$ \$ \$ \$ | 2024 132,685.56 - 626.28 - 133,311.84 | \$ \$ \$ \$ \$ | 2023 126,022.97 - 449.19 - 126,472.16 | \$ \$ \$ | 2022 123,274.55 - 50.09 - 123,324.64 |
| WEBER BASIN FUND Balance as of April 1 Deposits Interest Withdrawals Balance as of April 30 | \$ \$ \$ \$ | 2024 831,556.01 - 3,917.09 8,892.64 826,580.46 | \$ \$ \$ \$ \$ | 2023 718,892.21 - 2,552.25 7,143.12 714,301.34 | \$ | 2022 592,273.71 - 240.29 12,329.86 580,184.14 |
| CONNECTIONS Connections made during the previous month (April) Total connections made during the current year Total active connections | | 2024 2 7 10,851 | | 2023 0 10 10,821 | | 2022 4 6 10,802 |
| SHARES Shares of D&WCCC Water Stock to date: Shares of D&WCCC Water Stock leased to date: Shares of Wilson Irrigation Water Stock to date: | | 2024 1,515.0 144.0 22.0 | | 2023 1,515.0 144.0 21.5 | | 2022 1,512.5 144.0 21.0 |
| UTAH PUBLIC TREASURER'S INVESTMENT FUND OPERATIONS & MAINTENANCE ACCOUNT Balance as of April 1 Deposits (by Weber County) Interest Withdrawals Balance as of April 30 | \$ \$ \$ | 2024 4,352,574.28 10,631.20 19,440.18 501,849.38 3,880,796.28 | | RATE 5.4469% | Ong | DATE going-Flexible |
| • METER FUND ACCOUNT • Balance as of April 1 Deposits Interest Withdrawals Balance as of April 30 | \$ \$ \$ \$ \$ | 1,279,456.70 1,849.38 5,732.37 - 1,287,038.45 | | RATE 5.4469% | Ong | DATE going-Flexible |
| • SERIES 2022 BOND PROCEEDS METERING PROJECT ACCOUNT Balance as of April 1 Deposits Interest Withdrawals Balance as of April 30 | \$ \$ \$ | 1,448,844.85 984,707.14 5,515.01 1,413,010.09 1,026,056.91 | | <u>RATE</u> 5.4469% | Ong | DATE going-Flexible |
| • SERIES 2024 BOND PROCEEDS METERING PROJECT ACCOUNT Balance as of April 1 Deposits Interest Withdrawals Balance as of April 30 | \$ \$ \$ | 2,169,356.56 - 9,686.52 28,373.00 2,150,670.08 | | RATE 5.4469% | Ong | DATE going-Flexible |

ROY WATER CONSERVANCY DISTRICT O&M Checks

May 8 - 9, 2024

| | Num | Name | Amount |
|---------------|----------------|--|------------------------|
| May 8 - 9, 24 | | | |
| | EFT | Dominion Energy | -\$470.51 |
| | EFT | Riverdale City Corporation | -\$176.79 |
| | EFT | Zions Bank | -\$2,797.26 |
| | EFT | Home Depot | -\$479.47 |
| | EFT | Sam's Club | -\$160.84 |
| | 21208 | Ace Recycling & Disposal | -\$140.94 |
| | 21209 | AJC Construction & Excavation | -\$38,289.75 |
| | 21210 | Blue Stakes of Utah | -\$1,224.00 |
| | 21211 | Clear Link IT, LLC | -\$2,760.25 |
| | 21212 | Core & Main LP | -\$1,532.73 |
| | 21213 | Durk's Plumbing Supply, Inc. | -\$161.56 |
| | 21214 | E.H. Knudson Construction Company | -\$34,997.76 |
| | 21215 | Ferguson Waterworks | -\$11,788.82 |
| | 21216 | Ferguson Waterworks | -\$338,294.74 |
| | 21217 | Fuel Network | -\$2,457.13 |
| | 21218 | J. D. Young & Son Landscape | -\$2,053.00 |
| | 21219 | Jan-Pro of Utah | -\$265.00 |
| | 21220 | Lake Welding Services | -\$2,775.00 |
| | 21221 | Linde Gas & Equipment, Inc. | -\$43.75 |
| | 21222 | PEHP Group Insurance | -\$14,032.45 |
| | 21223 | Post Asphalt Paving & Construction | -\$148,304.50 |
| | 21224 | Post Asphalt Paving & Construction | -\$61,897.25 |
| | 21225 | Rocky Mountain Valves | -\$300.00 |
| | 21226 | South Fork Hardware - Roy | -\$68.94 |
| | 21227 | Staker Parson Companies | -\$780.49 |
| 8 | 21228 | Utah Water Users Association | -\$500.00 |
| | 21229 21230 | Mountainland Supply Company | -\$2,636.59 |
| | 21230 | Mountainland Supply Company Opticare Vision Services | -\$6,473.98 |
| | 21232 | AFLAC | -\$102.72 -\$176.65 |
| | 21233 | Utah State Tax Commission | -\$1,187.00 |
| | 21234 | Utah State Tax Commission | -\$1,340.00 |
| | 21235 | Young Automotive Group | -\$75,698.00 |
| | ACH | Courtney L. Harris | -\$2,183.63 |
| | ACH | Justin J. Sandberg | -\$1,920.63 |
| | ACH | Kent D. Thurgood | -\$2,308.28 |
| | ACH | Linda A. Toupin | -\$1,950.77 |
| | ACH | Nathan S. Doxey | -\$2,170.00 |
| | ACH | Philip W. Durbano | -\$2,392.21 |
| | ACH | Rodney D. Banks | -\$4,031.66 |
| | ACH | Wyatt R. Zesiger | -\$1,469.24 |
| | ACH | Justin J. Sandberg | -\$1,278.57 |
| | ACH | Kent D. Thurgood | -\$2,447.68 |
| | ACH | Nathan S. Doxey | -\$2,337.72 |
| | ACH | Philip W. Durbano | -\$1,846.80 |
| | ACH | Wyatt R. Zesiger | -\$969.26 |
| | ACH | Chad Zito | -\$275.01 |
| | ACH | Gary L. Newman | -\$200.01 |
| | ACH | Gary S. Adams | -\$275.01 |
| | ACH | Jon S. Ritchie | -\$200.01 |
| | ACH | Mark W. Ohlin | -\$275.01 |
| May 8 - 9, 24 | | TOTAL | -\$782,899.37 |
| | | | |